

SENATE BILL NO. 440

June 28, 2023, Introduced by Senators SHINK, CAVANAGH, BAYER, WOJNO, KLINEFELT, CHANG, HERTEL, SANTANA, OUTMAN and ANTHONY and referred to the Committee on Appropriations.

A bill to authorize the state administrative board to transfer state-owned property in Livingston County from the administrative jurisdiction of the department of corrections to the administrative jurisdiction of the department of military and veterans affairs and to provide for powers and duties of state agencies and departments with regard to the property and the jurisdictional transfer.

THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

1 Sec. 1. The state administrative board may transfer from the
2 department of corrections to the department of military and
3 veterans affairs, without consideration, administrative

1 jurisdiction over a parcel of state-owned land in the township of
 2 Green Oak, Livingston County, Michigan, more specifically described
 3 as follows:

4 A parcel of land situated in the North 1/2 of Section 31, Town
 5 1 North, Range 6 East, Green Oak Township, Livingston County,
 6 Michigan and more particularly described as follows: Beginning at
 7 the North 1/4 corner of said Section 31; thence N86°47'02"E, along
 8 the North line of said Section 31, 964.29 feet; thence S02°52'49"E,
 9 parallel with the North and South 1/4 line of said Section 31,
 10 2559.23 feet to the East and West 1/4 line of said Section; thence
 11 S89°09'50"W, along said 1/4 line, 964.89 feet to the Center 1/4
 12 Corner of said Section 31; thence S89°28'36"W, along said East and
 13 West 1/4 line, 654.12 feet to the centerline of Lemen Road (66'
 14 Wide), thence, N05°00'56"W, along the centerline of said road,
 15 976.94 feet; thence N89°28'36"E 146.65 feet; thence, along a 197.83
 16 foot curve to the left with a radius of 692.25 feet and a chord
 17 bearing and distance of N00°37'59"W 197.16 feet; thence S89°28'36"W
 18 161.76 feet to the centerline of Lemen Road; thence N05°00'56"W,
 19 along said centerline, 292.01 feet; thence N02°18'44"W, along said
 20 centerline, 821.20 feet; thence N87°25'49"E 463.20 feet; thence
 21 N02°55'53"W 209.30 feet to the North line of said Section 31;
 22 thence N87°27'31"E, along said North line, 237.07 feet to the Point
 23 of Beginning. Parcel contains 92.98 acres of land, more or less.

24 SUBJECT TO the right-of-way of M-36 (7 Mile Road) over the
 25 Northerly 33 feet thereof and Lemen Road over the Westerly 33 feet
 26 thereof.

27 ALSO SUBJECT TO all agreements, covenants, easements, right-
 28 of-ways, reservations, and restrictions of record, if any.

29 Sec. 2. The property description in section 1 is approximate

1 and subject to possible adjustment by a professional survey
2 conducted by the department of technology, management, and budget.

3 Sec. 3. The transfer authorized by this act will be permanent
4 and effective when approved by a resolution of the state
5 administrative board and when the department of corrections and the
6 department of military and veterans affairs are notified of that
7 approval in writing by the department of technology, management,
8 and budget. The department of military and veterans affairs shall
9 assume full administrative jurisdiction over and full
10 responsibility for the subject state-owned property after that
11 time.

12 Sec. 4. All enabling documents regarding the transfer of the
13 property described in section 1 must be approved as to legal form
14 by the office of the attorney general.

15 Sec. 5. The department of technology, management, and budget
16 shall coordinate and implement the transfer. However, the
17 department of military and veterans affairs shall reimburse the
18 department of technology, management, and budget for all survey
19 costs or transaction closing costs incurred, such as recording
20 fees.

21 Sec. 6. The property described in this act includes all
22 improvements made on the land and all surplus, salvage, and scrap
23 property or equipment remaining on the property on the date of the
24 jurisdictional transfer.