



State Senator
DARWIN L. BOOHER
R-35th Senate District

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Committees: Banking and Financial Institutions (Chair); Agriculture; Appropriations (Subcommittees: Capital Outlay (Chair); Community Colleges (Chair); General Government; Natural Resources); Education

Biography: Republican, of Evart; born September 19, 1942; spouse, Jan; four children; graduate, University of Wisconsin School of Banking; banker, farmer, small business owner; 28 years as Osceola Township supervisor and assessor; served on the board of trustees for Spectrum Health, Reed City Campus; appointed by Governor Engler as a member of Freedom Force to Russia to explore mutual opportunities between the two nations; charter member of the Evart Downtown Development Association, 1984 to 2000 and the Local Development Finance Commission, 1990 to 2004; past president of the Evart Jaycees; life member of the Evart Historical Society and Evart Chamber of Commerce; elected to the House of Representatives, 2004, 2006, 2008; elected to the State Senate, 2010 and 2014; Assistant Majority Caucus Whip, 2010 and 2014.



State Senator
JACK BRANDENBURG
R-8th Senate District

Office: Room 605, Farnum Building, P.O. Box 30036, Lansing, MI 48909, (517) 373-7670, Toll-Free: (866) 229-4211, Fax: (517) 373-5958, E-Mail: senjbrandenburg@senate.michigan.gov, Website: SenatorJackBrandenburg.com

Committees: Finance (Chair); Insurance (Vice Chair); Economic Development and International Investment; Local Government

Biography: Republican, of Harrison Township; born in Canton, Ohio on October 22, 1951; B.S., Ashland University; spouse, the former Karen Linenger, married July 1, 1978; children, Bryan, Rhett, John, Paige; family attends St. Hubert's Catholic Church in Harrison Township; sales representative, Bowman Products; longtime business owner, Blue Water Industrial Supply Inc., which warehouses and sells all types of supplies for railroads; served on state's S.A.F.E. Schools task force in 2000; former governor's appointee to the Huron-Clinton Metropolitan Authority, which oversees 13 metro parks over a five-county area; member of the Mt. Clemens Rotary Club and National Rifle Association; coached and sponsored many Little League football and baseball teams; elected to the House of Representatives, 2002, 2004, 2006; elected to the State Senate, 2010 and 2014; Majority Caucus Whip, 2010.