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HOUSE BILL No. 5773

July 18, 2012, Introduced by Reps. McBroom, Ananich and Foster and referred to the Committee on Education.

A bill to amend 1978 PA 368, entitled "Public health code,"

(MCL 333.1101 to 333.25211) by adding sections 2763 and 2765.

THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

- 1 SEC. 2763. (1) THE FRONTLINE HEALTH PROVIDER PROGRAM FUND IS
- 2 CREATED IN THE STATE TREASURY. THE STATE TREASURER MAY RECEIVE
- 3 MONEY OR OTHER ASSETS FROM ANY SOURCE FOR DEPOSIT INTO THE FUND,
- 4 INCLUDING, BUT NOT LIMITED TO, THE PROCEEDS OF SCHOLARSHIP
- 5 REPAYMENTS UNDER SECTION 2757(3), THE PROCEEDS OF LOAN REPAYMENT
- 6 GRANTS UNDER SECTION 2759(5), AND EARNINGS AND INTEREST FROM FUND
- 7 INVESTMENTS.
- 8 (2) THE STATE TREASURER SHALL DIRECT THE INVESTMENT OF THE
- 9 FUND.
- (3) MONEY IN THE FUND AT THE CLOSE OF A FISCAL YEAR SHALL

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- 1 REMAIN IN THE FUND AND SHALL NOT LAPSE TO THE GENERAL FUND.
- 2 (4) THE DEPARTMENT IS THE ADMINISTRATOR OF THE FUND FOR
- 3 AUDITING PURPOSES.
- 4 (5) THE DEPARTMENT SHALL ONLY EXPEND MONEY APPROPRIATED FROM
- 5 THE FUND TO AWARD SCHOLARSHIPS AND LOAN REPAYMENT GRANTS UNDER THIS
- 6 PART.
- 7 SEC. 2765. (1) IN EACH OF THE 2013-2014, 2014-2015, AND 2015-
- 8 2016 STATE FISCAL YEARS, THE DEPARTMENT SHALL AWARD NOT MORE THAN
- 9 \$4,000,000.00 IN SCHOLARSHIPS AND GRANTS UNDER THIS PART FROM THE
- 10 FUND TO NOT MORE THAN 40 RECIPIENTS.
- 11 (2) BEGINNING IN 2014, THE DEPARTMENT SHALL ANNUALLY PREPARE A
- 12 REPORT SUMMARIZING THE SCHOLARSHIPS AND GRANTS MADE UNDER THIS PART
- 13 AND THE PROGRESS OF THE FRONTLINE HEALTH PROVIDER PROGRAM AND
- 14 PROVIDE A COPY OF THE REPORT TO THE CHAIRS OF THE HOUSE AND SENATE
- 15 APPROPRIATIONS SUBCOMMITTEES FOR THE DEPARTMENT OF COMMUNITY
- 16 HEALTH.
- 17 Enacting section 1. This amendatory act does not take effect
- 18 unless all of the following bills of the 96th Legislature are
- 19 enacted into law:
- 20 (a) Senate Bill No. or House Bill No. 5770 (request no.
- **21** 02833'11).
- 22 (b) Senate Bill No. ____ or House Bill No. 5772 (request no.
- **23** 05279'12).
- 24 (c) Senate Bill No. or House Bill No. 5771 (request no.
- **25** 05990'12).

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