

# HOUSE BILL No. 6409

September 24, 2002, Introduced by Reps. Kolb, Schauer, Zelenko, Williams, Thomas, Schermesser and Lipsey and referred to the Committee on Health Policy.

A bill to amend 1978 PA 368, entitled  
"Public health code,"  
(MCL 333.1101 to 333.25211) by adding section 5474a.

**THE PEOPLE OF THE STATE OF MICHIGAN ENACT:**

1        SEC. 5474A. (1) WITHIN 30 DAYS AFTER THE EFFECTIVE DATE OF  
2 THIS SECTION, THE DEPARTMENT SHALL ESTABLISH A LEAD POISONING  
3 PREVENTION TASK FORCE TO STUDY THE ENVIRONMENTAL THREATS OF LEAD  
4 POISONING TO CHILDREN'S HEALTH, REVIEW THIS STATE'S LEAD POISON-  
5 ING PREVENTION PROGRAM, EVALUATE THE EFFECTIVENESS OF THAT PRO-  
6 GRAM INCLUDING, BUT NOT LIMITED TO, THE ABILITY OF THE PROGRAM TO  
7 SATISFY FEDERAL LAW REQUIREMENTS THAT 100% OF ALL YOUNG CHILDREN  
8 ENROLLED IN MEDICAID SHALL BE SCREENED WITH A BLOOD LEAD TEST,  
9 AND MAKE RECOMMENDATIONS FOR IMPROVEMENTS TO THAT PROGRAM.

10        (2) MEMBERS OF THE LEAD POISONING PREVENTION TASK FORCE  
11 ESTABLISHED BY THE DEPARTMENT UNDER SUBSECTION (1) SHALL CONSIST

1 OF, BUT ARE NOT LIMITED TO, AT LEAST 1 REPRESENTATIVE OF EACH OF  
2 THE FOLLOWING:

3 (A) LANDLORD AND TENANT ASSOCIATION.

4 (B) BUSINESS AND INDUSTRY ORGANIZATION RELATED TO PUBLIC  
5 HEALTH OR THE ENVIRONMENT.

6 (C) PUBLIC HEALTH ORGANIZATION.

7 (D) PEDIATRICIAN.

8 (E) ENVIRONMENTAL ORGANIZATION.

9 (F) HOME BUILDERS ASSOCIATION.

10 (G) ANY OTHER INTERESTED ORGANIZATION OR ASSOCIATION CON-  
11 CERNED WITH THE PREVENTION AND TREATMENT OF LEAD POISONING.

12 (3) NOT LATER THAN 1 YEAR AFTER THE EFFECTIVE DATE OF THIS  
13 SECTION, AND ANNUALLY THEREAFTER, THE LEAD POISONING PREVENTION  
14 TASK FORCE SHALL SUBMIT A WRITTEN REPORT OF ITS FINDINGS, INCLUD-  
15 ING RECOMMENDATIONS TO IMPROVE THE LEAD POISONING PREVENTION PRO-  
16 GRAM TO ENSURE THAT ALL YOUNG CHILDREN ENROLLED IN MEDICAID AND  
17 THOSE CHILDREN WHO MAY BE AT RISK RECEIVE BLOOD LEAD SCREENING  
18 AND FOLLOW-UP SERVICES TO WHICH THEY ARE ENTITLED, TO THE DEPART-  
19 MENT, THE GOVERNOR, AND THE STANDING COMMITTEES OF THE SENATE AND  
20 HOUSE OF REPRESENTATIVES THAT CONSIDER LEGISLATION RELATED TO  
21 PUBLIC HEALTH AND THE ENVIRONMENT.