



AD#: 0010983856


State of Ohio,) ss  
County of Cuyahoga)

Joe Rosa being duly sworn, deposes that he/she is principal clerk of MLive Media Group; that Flint Journal is a public newspaper published in the city of Flint, with general circulation in Genesee county, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):  
**Flint Journal 04/29/2025**

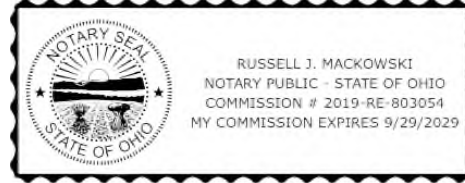
Joe Rosa 

Principal Clerk of the Publisher

Sworn to and subscribed before me this 02th day of May 2025

Russell  
Mackowski 

Notary Public



Online Notary Public. This notarial act involved the use of online audio/video communication technology. Notarization facilitated by SIGNiX®

**Department of Licensing and Regulatory Affairs  
Bureau of Professional Licensing  
NOTICE OF PUBLIC HEARING**

**May 16, 2025  
9:00 a.m.**

**Location: 611 W. Ottawa Street, UL-5  
Lansing, Michigan**

The hearing is held to receive public comments on the following administrative rules:

**Medicine - General Rules  
(MOAHR # 2024-64 LR)**

**Authority:** MCL 333.16145, MCL 333.16148, MCL 333.16174, MCL 333.16204, MCL 333.16215, MCL 333.16287, MCL 333.17031, MCL 333.17033, MCL 333.17048, and MCL 333.17076, and Executive Reorganization Order Nos. 1991-9, 1996-2, 2003-1, and 2011-4, MCL 338.3501, MCL 445.2001, MCL 445.2011, and MCL 445.2030.

**Overview:** The proposed revisions include updates to accreditation standards, clarifying language, grammatical edits to comply with current drafting standards, and clarification of proof requirements for successful completion of a physician re-entry program.

**Sanitariums - General Rules  
(MOAHR #2024-60 LR)**

**Authority:** MCL 333.16145, MCL 333.16148, and MCL 333.18413, and Executive Reorganization Nos. 1991-9, 1996-2, 2003-1, 2009-10, and 2011-4, MCL 338.3501, MCL 445.2001, MCL 445.2011, MCL 333.26364, and MCL 445.2030.

**Overview:** The proposed revisions include updates to environmental health baccalaureate program accreditation standards and environmental health graduate program accreditation standards, grammatical edits to comply with current drafting standards, expansion of the period in which an applicant may pass the examination for reregistration, and removal of the reference to the two-year registration cycle.

The rules will take effect immediately upon filing with the Secretary of State, unless specified otherwise in the rules. Comments on the proposed rules may be presented in person at the public hearing. Written comments will also be accepted from date of publication until **5:00 p.m. on May 16, 2025**, at the following address or e-mail address:

Department of Licensing and Regulatory Affairs  
Bureau of Professional Licensing— Boards and Committees Section  
P.O. Box 30670  
Lansing, MI 48909-8170  
Attention: Departmental Specialist Email: BPL-BoardSupport@michigan.gov

A copy of the proposed rules may be obtained by contacting Board Support at (517) 241-7500 or the email address noted above. Electronic copies also may be obtained at the following link:

**Medicine - General Rules**  
<https://ars.apps.lara.state.mi.us/Transaction/RFRTransaction?TransactionID=1571>

**Sanitariums - General Rules**  
<https://ars.apps.lara.state.mi.us/Transaction/RFRTransaction?TransactionID=1567>

Members of the public who require accommodations for equal access to communication may also attend and participate in this meeting by dialing 7-1-1 and using the Michigan Relay service. More information about this

service may be found at [https://www.michigan.gov/mpsc/0,9535,7-395-93308\\_93325\\_93425\\_94040\\_94041-,00.html](https://www.michigan.gov/mpsc/0,9535,7-395-93308_93325_93425_94040_94041-,00.html).

People with disabilities requiring additional accommodations (such as materials in alternative format) to participate in the meeting, or those that have questions should contact the department at [BPL-BoardSupport@michigan.gov](mailto:BPL-BoardSupport@michigan.gov).

**Please call (517) 241-7500 or email [BPL-BoardSupport@michigan.gov](mailto:BPL-BoardSupport@michigan.gov) with any questions related to the hearing.**

10683856-01



AD#: 0010983854

State of Ohio,) ss  
County of Cuyahoga)


Joe Rosa being duly sworn, deposes that he/she is principal clerk of MLive Media Group; that Grand Rapids Press is a public newspaper published in the city of Grand Rapids, with general circulation in Kent and Ottawa county, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):

Grand Rapids Press 04/29/2025

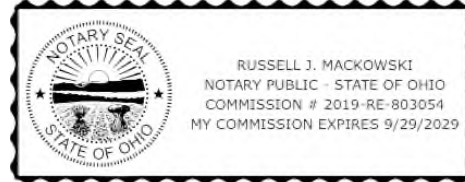
Joe Rosa 

Principal Clerk of the Publisher

Sworn to and subscribed before me this 02th day of May 2025

Russell Mackowski 

Notary Public



Online Notary Public. This notarial act involved the use of online audio/video communication technology. Notarization facilitated by SIGNiX®

**Department of Licensing and Regulatory Affairs  
Bureau of Professional Licensing  
NOTICE OF PUBLIC HEARING  
May 16, 2025  
9:00 a.m.  
Location: 611 W. Ottawa Street, UL-5  
Lansing, Michigan**

The hearing is held to receive public comments on the following administrative rules:

**Medicine - General Rules  
(MOAHR # 2024-64 LR)**

**Authority:** MCL 333.16145, MCL 333.16148, MCL 333.16174, MCL 333.16204, MCL 333.16215, MCL 333.16287, MCL 333.17031, MCL 333.17033, MCL 333.17048, and MCL 333.17076, and Executive Reorganization Order Nos. 1991-9, 1996-2, 2003-1, and 2011-4, MCL 338.3501, MCL 445.2001, MCL 445.2011, and MCL 445.2030.

**Overview:** The proposed revisions include updates to accreditation standards, clarifying language, grammatical edits to comply with current drafting standards, and clarification of proof requirements for successful completion of a physician re-entry program.

**Sanitarians - General Rules  
(MOAHR #2024-60 LR)**

**Authority:** MCL 333.16145, MCL 333.16148, and MCL 333.18413, and Executive Reorganization Nos. 1991-9, 1996-2, 2003-1, 2009-10, and 2011-4, MCL 338.3501, MCL 445.2001, MCL 445.2011, MCL 333.26364, and MCL 445.2030.

**Overview:** The proposed revisions include updates to environmental health baccalaureate program accreditation standards and environmental health graduate program accreditation standards, grammatical edits to comply with current drafting standards, expansion of the period in which an applicant may pass the examination for reregistration, and removal of the reference to the two-year registration cycle.

The rules will take effect immediately upon filing with the Secretary of State, unless specified otherwise in the rules. Comments on the proposed rules may be presented in person at the public hearing. Written comments will also be accepted from date of publication until **5:00 p.m. on May 16, 2025**, at the following address or e-mail address:

Department of Licensing and Regulatory Affairs  
Bureau of Professional Licensing- Boards and Committees Section  
P.O. Box 30670  
Lansing, MI 48909-8170  
Attention: Departmental Specialist Email: BPL-BoardSupport@michigan.gov

A copy of the proposed rules may be obtained by contacting Board Support at (517) 241-7500 or the email address noted above. Electronic copies also may be obtained at the following link:

**Medicine - General Rules**

<https://ars.apps.lara.state.mi.us/Transaction/RFRTransaction?TransactionID=1571>

**Sanitarians - General Rules**

<https://ars.apps.lara.state.mi.us/Transaction/RFRTransaction?TransactionID=1567>

Members of the public who require accommodations for equal access to communica-

tion may also attend and participate in this meeting by dialing 7-1-1 and using the Michigan Relay service. More information about this service may be found at [https://www.michigan.gov/mpsc/0,9535,7-395-93308\\_93325\\_93425\\_94040\\_94041--,00.html](https://www.michigan.gov/mpsc/0,9535,7-395-93308_93325_93425_94040_94041--,00.html).

People with disabilities requiring additional accommodations (such as materials in alternative format) to participate in the meeting, or those that have questions should contact the department at [BPL-BoardSupport@michigan.gov](mailto:BPL-BoardSupport@michigan.gov).

**Please call (517) 241-7500 or email [BPL-BoardSupport@michigan.gov](mailto:BPL-BoardSupport@michigan.gov) with any questions related to the hearing.**

10983854-01

# DAILY PRESS

Your Local News Leader

600 Ludington Street, Escanaba, MI 49829 \* 906-786-2021 \* 1-800-743-0609 Fax: 906-786-3752

## AFFIDAVIT OF PUBLICATION STATE OF MICHIGAN

STATE OF MICHIGAN }  
Delta County, }

SS.

Wendy Ward  
being duly sworn, says that she is a  
**CLERK**  
of  
**DAILY PRESS**

a newspaper published and circulated in said county and otherwise qualified according to Supreme Court Rule: That annexed hereto is printed copy of a notice which was published in said newspaper on the following date, or dates, to-wit:

April 28<sup>th</sup> 2025

Wendy Ward

*Wendy Ward*

Subscribed and sworn to before me this  
28<sup>th</sup> day  
of April,  
20 25.

*Dawn LaPine*

Notary Public, Delta Co., Michigan

Dawn LaPine  
Notary Public  
Delta County  
State of Michigan  
Comm Expires 2/18/28

Department of Licensing and Regulatory Affairs  
Bureau of Professional Licensing

### NOTICE OF PUBLIC HEARING

May 16, 2025

9:00 a.m.

Location: 611 W. Ottawa Street, UL-5

Lansing, Michigan

The hearing is held to receive public comments on the following administrative rules:

#### Medicine – General Rules (MOAHR # 2024-64 LR)

Authority: MCL 333.16145, MCL 333.16148, MCL 333.16174, MCL 333.16204, MCL 333.16215, MCL 333.16287, MCL 333.17031, MCL 333.17033, MCL 333.17048, and MCL 333.17076, and Executive Reorganization Order Nos. 1991-9, 1996-2, 2003-1, and 2011-4, MCL 338.3501, MCL 445.2001, MCL 445.2011, and MCL 445.2030.

Overview: The proposed revisions include updates to accreditation standards, clarifying language, grammatical edits to comply with current drafting standards, and clarification of proof requirements for successful completion of a physician re-entry program.

#### Sanitarians – General Rules (MOAHR #2024-60 LR)

Authority: MCL 333.16145, MCL 333.16148, and MCL 333.18413, and Executive Reorganization Nos. 1991-9, 1996-2, 2003-1, 2009-10, and 2011-4, MCL 338.3501, MCL 445.2001, MCL 445.2011, MCL 333.26364, and MCL 445.2030.

Overview: The proposed revisions include updates to environmental health baccalaureate program accreditation standards and environmental health graduate program accreditation standards, grammatical edits to comply with current drafting standards, expansion of the period in which an applicant may pass the examination for reregistration, and removal of the reference to the two-year registration cycle.

The rules will take effect immediately upon filing with the Secretary of State, unless specified otherwise in the rules. Comments on the proposed rules may be presented in person at the public hearing. Written comments will also be accepted from date of publication until 5:00 p.m. on May 16, 2025, at the following address or e-mail address:

Department of Licensing and Regulatory Affairs  
Bureau of Professional Licensing – Boards and Committees Section  
P.O. Box 30670  
Lansing, MI 48909-8170  
Attention: Departmental Specialist Email: BPL-BoardSupport@michigan.gov

A copy of the proposed rules may be obtained by contacting Board Support at (517) 241-7500 or the email address noted above. Electronic copies also may be obtained at the following link:

#### Medicine – General Rules

<https://ars.apps.lara.state.mi.us/Transaction/BFBTransaction?TransactionID=1571>

#### Sanitarians – General Rules

<https://ars.apps.lara.state.mi.us/Transaction/BFBTransaction?TransactionID=1587>

Members of the public who require accommodations for equal access to communication may also attend and participate in this meeting by dialing 7-1-1 and using the Michigan Relay service. More information about this service may be found at [https://www.michigan.gov/mosc/0,9535,7-395-93308\\_93325\\_93425\\_94040\\_94041,---00.html](https://www.michigan.gov/mosc/0,9535,7-395-93308_93325_93425_94040_94041,---00.html).

People with disabilities requiring additional accommodations (such as materials in alternative format) to participate in the meeting, or those that have questions should contact the department at [BPL-BoardSupport@michigan.gov](mailto:BPL-BoardSupport@michigan.gov).

Please call (517) 241-7500 or email [BPL-BoardSupport@michigan.gov](mailto:BPL-BoardSupport@michigan.gov) with any questions related to the hearing.