



State Representative
BETH GRIFFIN
R–66th Representative District

Office: Room S-1085, Cora B. Anderson House Office Bldg., P.O. Box 30014, Lansing, MI 48909, (517) 373-0839, Toll-Free: (800) 577-6212, E-Mail: bethgriffin@house.mi.gov

Committee: Ways and Means

Biography: Republican, of Mattawan; born June 14, 1967; spouse, Greg; two children; Christian; bachelor's degree in psychology, Indiana-Purdue at Fort Wayne University; master's degree in education and English, Old Dominion University; Michigan Excellence in Public Service series, certificate, 2013; teacher, special education and English, Parchment Middle School, 1999 to 2005; guest teacher, Mattawan Consolidated Schools, 2010 to 2015; Van Buren County Commissioner, 2012 to 2016; chair, Area Agency on Aging, Region IV, 2013 to 2016; board member, Southwest Michigan Planning Commission and Kalamazoo Area Transportation Study MPO, 2013 to 2016; Van Buren County drug treatment and mental health specialty courts, 2014 to 2016; precinct delegate, member, and executive committee member, Van Buren County Republican Party; member, Van Buren County Right to Life, Van Buren County Farm Bureau, Van Buren County Conservation Club, Paw Paw and South Haven Chambers of Commerce, Mattawan Lions Club; religious education teacher, St. John Bosco church; Wings of God; chair, Mattawan Area Food Pantry, 2010 to present; elected to the House of Representatives, 2016 and 2018.



State Representative
VANESSA GUERRA
D–95th Representative District

Office: Room N-1199, Cora B. Anderson House Office Bldg., P.O. Box 30014, Lansing, MI 48909, (517) 373-0152, Toll-Free: (855) 347-8095, E-Mail: vanessaguerra@house.mi.gov

Committees: Elections and Ethics (Minority Vice Chair); Judiciary

Biography: Democrat, of Saginaw; born September 14, 1989 in Saginaw; Catholic; bachelor's degrees in political science and Latino studies, University of Michigan; juris doctorate, University of Detroit Mercy School of Law; academic advisor, Delta Community College; member, Saginaw Chapter of the American GI Forum; member, Saginaw County Democratic Party; elected to the Bridgeport Charter Township Board, 2012; elected to the House of Representatives, 2014, 2016, and 2018.