



**State Senator**  
**JASON ALLEN**  
**R-37th Senate District**



**Office:** Room 820, Farnum Bldg., P.O. Box 30036, Lansing, MI 48909, (517) 373-2413, Toll-Free: (866) 525-5637, E-Mail: [senjallen@senate.michigan.gov](mailto:senjallen@senate.michigan.gov)

**Committees:** Commerce and Tourism (Chair); Senior Citizens and Veterans Affairs (Chair); Health Policy (Vice Chair); Economic Development and Regulatory Reform; Hunting, Fishing and Outdoor Recreation; Local, Urban and State Affairs; Legislative Council

**Biography:** Republican, of Traverse City; graduate, Traverse City High School, 1981; attended Northwestern Michigan College and Miami University of Ohio, B.A. in finance and minor in fashion merchandising, 1986; married to Suzanne Miller; member, Central United Methodist Church; served in the National Guard; vice president of sales for Captain's Quarters, the family menswear business; member, Grand Traverse County Board of Commissioners, 1991-1998; member, Great Lakes Community Health Board; past chair, Northwestern Michigan Council of Governments; member, Traverse City Rotary Club, Traverse City Area Chamber of Commerce, Michigan Conservation Foundation, Ducks Unlimited, Michigan Whitetails, the Ruffed Grouse Society, the American Legion, Michigan Elks Association; Eagle Scout, serves on the Scenic Trails Boy Scout Executive Board; Republican precinct delegate; Grand Traverse County Republican Executive Committee; Northern Michigan Chair for George W. Bush, 2000 and 2004; delegate to the Republican National Convention, 2000 and 2004; National Conference of State Legislatures, Executive Committee, 2003-2004 and 2004-2005; Christopher Columbus Fellowship Foundation, board of trustees; elected to the House of Representatives, 1998, 2000; elected to the State Senate, 2002, 2006; Majority Caucus Whip (2003-2006, 2007- ).

