408.161 Annual report.

Sec. 11. By March 15 each year, beginning in 2019, the department shall provide a written report regarding
the program to the chairpersons of the standing committees and the appropriations subcommittees of the
house of representatives and senate having jurisdiction over legislation pertaining to workforce development.
The report must include all of the following information from the immediately preceding fiscal year:
(a) The total amount of funding awarded, organized by industry and region.
(b) The total number of applications received and the total number of applications approved, organized by
industry and region.
(c) The following information for each awardee:
   (i) The name of the awardee.
   (ii) The amount of the award received by the awardee.
   (iii) The type of training approved for the awardee.
   (iv) The number of qualified employees who completed the approved training.
(d) Any other relevant information, as determined by the department, including, but not limited to, the
following:
   (i) Total number of individuals hired and trained.
   (ii) Total number of apprenticeships or jobs created.