

SENATE BILL No. 325

April 25, 2017, Introduced by Senators ANANICH, WARREN, KNEZEK, HERTEL, HOOD, HOPGOOD, GREGORY, JOHNSON, YOUNG and BIEDA and referred to the Committee on Government Operations.

A bill to amend 1978 PA 609, entitled "Full employment planning act of 1978," by amending section 3 (MCL 408.903), as amended by 1981 PA 131.

THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

1 Sec. 3. (1) Not later than November 1 ~~, 1981 and annually~~
2 ~~thereafter, EACH YEAR,~~ the department of ~~labor~~ **TALENT AND ECONOMIC**
3 **DEVELOPMENT** shall submit to the governor a report setting forth
4 projections for the immediately subsequent 5 years ~~which~~ **THAT**
5 includes all of the following:

6 (a) Projected trends in the levels of employment, production,
7 and purchasing power, and a review of economic conditions affecting
8 these economic trends.

9 (b) Projected levels and types of employment available in both

1 the private and public sectors.

2 (c) Projected levels and characteristics of the labor force in
3 this state.

4 (d) Projected levels of unemployment by type and area.

5 (e) The identity by race, age, sex, occupation, education,
6 income, and geographic location of persons in this state who will
7 not be provided a job opportunity or commensurate employability
8 service as identified in subdivision (b) and subsection (8), and
9 who will require income support ~~,—OR~~ other supportive services, or
10 both.

11 **(F) CURRENT AND PROJECTED LEVELS OF PAY DIFFERENTIAL FOR MEN**
12 **AND WOMEN WHO PERFORM THE SAME WORK.**

13 **(G)** ~~(f)~~—Full supporting social and economic data upon which
14 mandatory statements required by subdivisions (a) to ~~(e)~~ **(F)** are
15 based, including demographics, labor force statistics and
16 characteristics, and additional data upon which the statements are
17 based. To the degree feasible, the data ~~shall~~ **MUST** include
18 indicators ~~which~~ **THAT** clearly depict the distribution of social and
19 economic benefits by race, age, sex, income, residence, and other
20 relevant demographic characteristics.

21 **(H)** ~~(g)~~—A status report of the recommendations in the biennial
22 employment plan submitted by the governor in accordance with
23 subsection (6).

24 (2) ~~On~~ **NOT LATER THAN** November 1 ~~, 1981, and on~~ **OF** every even
25 numbered year, ~~thereafter,~~ the department of labor **TALENT AND**
26 **ECONOMIC DEVELOPMENT** shall submit to the governor an employment
27 plan setting forth recommendations by priority for all of the

1 following:

2 (a) Increasing the number of unsubsidized employment
3 opportunities.

4 (b) Increasing the employability of the unskilled, low-
5 skilled, and obsoletely skilled members of the labor force.

6 (c) Creating subsidized job opportunities that will provide
7 labor for the production of essential goods or services.

8 (d) Increasing the effectiveness of the public education
9 system in equipping youth with skills, attitudes, and experiences
10 necessary for a successful transition to the labor force.

11 (e) Legislation **THAT**, ~~which~~ if enacted, would cause the
12 creation of new employment opportunities or the retention of
13 existing employment.

14 **(F) DECREASING THE WAGE DISPARITY BETWEEN MEN AND WOMEN WHO**
15 **PERFORM THE SAME WORK.**

16 (3) The recommendations referred to in subsection (2) ~~which~~
17 **THAT** require the ~~AN~~ appropriation of ~~funds~~ shall ~~shall~~ **MUST** be supported
18 by a concise statement of resource requirements. Other
19 recommendations ~~shall~~ **MUST** be supported by sufficient explanation
20 to enable the legislature to clearly understand the course of
21 action to be taken and the agency ~~which~~ **THAT** has been, or will be,
22 charged by the governor to carry out the proposed action.

23 (4) The department of ~~labor~~ **TALENT AND ECONOMIC DEVELOPMENT**
24 and the department of ~~social~~ **HEALTH AND HUMAN** services shall
25 include, as a part of the initial submission of the employment plan
26 to the governor, a report analyzing the relationship of income
27 maintenance programs and the full employment policies of this act.

1 (5) Not later than 10 days after the legislature convenes in
2 January ~~of 1982, and annually thereafter,~~ **EACH YEAR,** the governor
3 shall transmit to the legislature a report ~~which meets the~~
4 ~~requirements prescribed~~ **AS DESCRIBED** in subsection (1).

5 (6) Not later than 10 days after the legislature convenes in
6 January ~~of 1982, and in every odd numbered year, thereafter,~~ the
7 governor shall transmit to the legislature a full employment plan
8 ~~which meets the requirements prescribed~~ **AS DESCRIBED** in subsections
9 (2) and (3).

10 (7) Each state department shall cooperate and assist the
11 department of ~~labor~~ **TALENT AND ECONOMIC DEVELOPMENT** in the
12 ~~collection and analysis of~~ **COLLECTING AND ANALYZING** data, ~~and in~~
13 ~~advising of~~ **ON** priorities and recommended courses of action to
14 achieve the goals and objectives set forth in the biennial
15 employment plan **UNDER SUBSECTION (6)** and the annual report required
16 by subsection (1).

17 (8) The governor shall annually submit to the legislature a
18 report ~~which~~ **THAT** lists with appropriate description,
19 quantification, and dollar value, all federal decisions ~~which~~ **THAT**
20 will affect employment or ~~which will provide for the financing of~~
21 goods or services in this state.

22 Enacting section 1. This amendatory act takes effect 90 days
23 after the date it is enacted into law.