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## **HOUSE BILL No. 4591**

March 17, 2009, Introduced by Reps. Ebli, Simpson, Slavens, Liss and Barnett and referred to the Committee on Banking and Financial Services.

A bill to amend 2002 PA 660, entitled

"Consumer mortgage protection act,"

by amending sections 12 and 13 (MCL 445.1642 and 445.1643).

## THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

- 1 Sec. 12. (1) This act does not limit the authority of the
- 2 commissioner, the attorney general, or a county prosecutor to
- 3 enforce any law under which a person is chartered, organized,
- 4 licensed, registered, regulated, or otherwise authorized to do
- 5 business in this state.
  - (2) THE RIGHTS CONFERRED BY THIS ACT ARE INDEPENDENT OF AND IN ADDITION TO ANY OTHER RIGHTS UNDER STATE OR FEDERAL LAW.
- 8 Sec. 13. (1) No later than December 31, 2003, the office of
- 9 financial and insurance services shall develop and make available
  - to local units of government, financial institutions, and other

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- 1 interested persons 1 or more model programs for financial
- 2 education.
- 3 (2) The program required under this section shall be designed
- 4 to teach personal financial management skills and the basic
- 5 principles involved with saving, borrowing, investing, and
- 6 protection against predatory and other fraudulent lending
- 7 practices. This act applies to any home loan or other transactions
- 8 GOVERNED BY THIS ACT CONCERNING REAL PROPERTY LOCATED IN THIS
- 9 STATE.
- 10 Enacting section 1. This amendatory act does not take effect
- 11 unless all of the following bills of the 95th Legislature are
- 12 enacted into law:
- 13 (a) Senate Bill No. or House Bill No. 4592 (request no.
- **14** 01098'09).
- 15 (b) Senate Bill No. \_\_\_\_ or House Bill No. 4587(request no.
- **16** 01099'09).
- 17 (c) Senate Bill No. or House Bill No. 4585 (request no.
- **18** 01100'09).
- 19 (d) Senate Bill No. \_\_\_\_ or House Bill No. 4586(request no.
- 20 01101'09).
- 21 (e) Senate Bill No. \_\_\_\_ or House Bill No. 4593 (request no.
- 22 01103'09).
- 23 (f) Senate Bill No. \_\_\_\_ or House Bill No. 4590(request no.
- 24 01104'09).
- 25 (g) Senate Bill No. \_\_\_\_ or House Bill No. 4589(request no.
- 26 01105'09).
- 27 (h) Senate Bill No. \_\_\_\_ or House Bill No. 4588(request no.

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**1** 01107'09).